

# NOTICE OF PUBLIC MEETING

## Arizona State Citizen Corps Council

### AGENDA

October 22, 2015

10:00 a.m.

Arizona Department of Military Affairs  
Allen Readiness Center – Classroom 2  
5636 E. McDowell, Phoenix, AZ 85008



Governor Douglas A. Ducey

Director Gilbert M. Orrantia

Notice is hereby given to members of the **Arizona State Citizen Corps Council** and the general public that the Council will hold a meeting, open to the public, **Thursday, October 22, 2015 at 10:00 a.m.** Members of the Council will attend in person or via teleconference (if available). The Council may be offered written materials pertaining to agenda items prior to the meeting. The Council retains the right to take agenda items out of order as needed for quorum or other purposes. For additional information, you may contact Cheryl Bowen Kennedy at **602.542.7077**.

### REGULAR BUSINESS

1. **CALL TO ORDER**
2. **WELCOME AND INTRODUCTIONS**
3. **APPROVAL OF MINUTES**  
**Presentation:** Chair/Vice Chair  
**Possible Action:** Council approval of the meeting minutes as submitted.

### GENERAL BUSINESS

- 10:00 – 10:30 a.m. CITIZEN CORPS PROGRAM**  
National - FEMA RIX (Invited)  
State – Antonio Hernandez, AZSCCC Chair
- 10:30 – 11:00 a.m. Resource Typing Matrix**  
Paul Schickel, AZSCCC Vice Chair
- 11:00 – 11:30 a.m. Medical Reserve Corps – ESAR VHP**  
AJ Hunter, Arizona Department of Health Services
- 12:00 – 1:30 p.m. Lunch (On your own)**
- 1:30 p.m. State Emergency Operations Center Tour**
- 2:00 – 3:00 p.m. Partner Program Breakout Session**
-